

**UNDERGRADUATE CONSTRUCTION SCHOLARSHIP COMPETITION**

DATE: Fall 2025

COMPETITION RULES AND REGULATIONS ARE ON PAGE 4. Appearance and completeness WILL BE CONSIDERED during evaluation.  
Mail To: **NAWIC – WICHITA SCHOLARSHIP FOUNDATION, P. O. BOX 48793, WICHITA, KS 67201** or email application and/or official transcript to [mshaw@ici.insurance](mailto:mshaw@ici.insurance).

INFORMATION MUST BE POSTMARKED BY: **MARCH 28, 2025**

**I. PERSONAL INFORMATION**

- A. Name Last First Middle
- B. Address
1. Home Number & Street City State Zip
2. College Number & Street City State Zip
- a. At which address can you be contacted in April/May? Home: College:
- b. Email address:
- C. Telephone 1. Home ( ) - 2. College ( ) -
- D. DOB / /
- E. 1. Marital Status 2. Spouse's Name (if applicable)
3. Number of dependents other than spouse 4. Relationship and ages
- F. 1. Parent or legal guardian's name 2. Relationship
3. Address, if different than B1 above
- Number & Street City State Zip

**II. SCHOLASTIC INFORMATION**

- A. Provide names, city and state of high schools, colleges and/or universities you have attended or are currently attending, listing most recent first. Be sure to indicate month and year of anticipated graduation.
- |    |                   |                           |   |
|----|-------------------|---------------------------|---|
| 1. | Four-Year College | Years Attended<br>From To | Anticipated Month &<br>Year of graduation |
| a. |                   | -                         |   |
| b. |                   | -                         |   |
| 2. | Two-Year College  | Years Attended<br>From To | Anticipated Month &<br>Year of graduation |
| a. |                   | -                         |   |
| b. |                   | -                         |   |
| 3. | High School       | Years Attended<br>From To | Anticipated Month &<br>Year of graduation |
| a. |                   | -                         |   |
| b. |                   | -                         |   |

4. Provide a chronological history of your activities if not continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity

B. If you are currently enrolled at college or university indicate

1. Month and year of Enrollment /
2. Current Year in School Freshman Sophomore Junior
3. Anticipated date of graduation (month, year) /

C. If you are planning to transfer to another school, list below those colleges to which you have applied (in order of preference)

- | 1. | College (name, city and state) | Accepted |    | Anticipated<br>Month & Year<br>of graduation |
|----|--------------------------------|----------|----|--|
|    |                                | Yes      | No |  |
| a. |                                |          |    | /  |
| b. |                                |          |    | /  |

D. 1. In what program do you expect to get your degree?

2. Does your college have a construction degree curriculum? Yes No
3. Are there construction-related organizations on your campus? Yes No
- a. Briefly describe your level of involvement

E. Are you enrolled in Cooperative Education Program? If so, include a copy of your work/class schedule.  
Yes No

F. Specify Grade Point Average and send **official** grade transcript for the school you are presently attending, listing three most recent quarters/semesters. Official transcript may be emailed directly to [mshaw@ici.insurance](mailto:mshaw@ici.insurance) by Registrar's Office.

1. GPA ( 3 4 5 6 point scale – check one)

G. List extracurricular activities. Indicate elected offices held, if any. Specify purpose of local organizations

1. College
2. High School
3. Community Activities (Scouts, etc.)
4. Athletics
5. Other

### III. EMPLOYMENT HISTORY

A. List below full-time employment, summer employment, or other part-time work, briefly explaining duties and responsibilities (begin with your most recent job). If part-time work, indicate number of hours per week.

1.	From	/20	To	/20	Salary \$	Hours per week
		Month/Year		Month/Year		

Firm's Name and Type of Business

Address

Supervisor's Name & Position in Company

Your Duties

2. From /20 To /20 Salary \$ Hours per week  
 Month/Year Month/Year

Firm's Name and Type of Business

Address

Supervisor's Name & Position in Company

Your Duties

**IV. FINANCIAL INFORMATION**

- A. Father's occupation Annual Income \$
- B. Mother's occupation Annual Income \$
- C. Spouses occupation Annual Income \$
- D. Brothers and sisters in family, older than you Younger than you

- E. 1. Including yourself, how many members of your immediate family will be in college next year?
- 2. How many are receiving financial assistance in the form of scholarships or grants?
- 3. Do you have a Basic Opportunity Grant (BEOG)? Yes  No  If yes, amount in \$

**F. INCOME**

- 1. Summer Work \$ \_\_\_\_\_ per year
  - 2. Part-Time Work \$ \_\_\_\_\_ per year
  - 3. Loans (specify)
 

<u>Name of Loan</u>	<u>Amount</u>
a. _____	\$ _____
b. _____	\$ _____
c. _____	\$ _____
d. _____	\$ _____
e. _____	\$ _____
  - 4. Other Anticipated Scholarships
 

<u>Name of Scholarship</u>	<u>Amount</u>
a. _____	\$ _____
b. _____	\$ _____
c. _____	\$ _____
d. _____	\$ _____
  - 5. Parent/ Spouse contribution \$ \_\_\_\_\_ per year
  - 6. Other Source of Income (Specify)
 

<u>Source of Income</u>	<u>Amount</u>
a. _____	\$ _____
b. _____	\$ _____
- 
7. Total Income (Sum of 1-6) \$ \_\_\_\_\_

**G. EXPENSES**

- 1. Tuition \$ \_\_\_\_\_ per year
  - 2. Living Expenses \$ \_\_\_\_\_ per year
  - 3. Books \$ \_\_\_\_\_ per year
  - 4. Miscellaneous (specify)
 

<u>Type of Expense</u>	<u>Amount</u>
a. _____	\$ _____
b. _____	\$ _____
c. _____	\$ _____
d. _____	\$ _____
e. _____	\$ _____
f. _____	\$ _____
g. _____	\$ _____
- 
5. Total Expenses (Sum of 1-4) \$ \_\_\_\_\_

H. Total financial support needed \$ \_\_\_\_\_ (Total Expenses minus Total Income)

I. If no parental support, please explain:

J. Please explain the purpose for which scholarship monies will be used:

K. If to be used for foreign study, is study required for degree plan? Yes  No

Additional information and signature required on next page.

## V. ADDITIONAL INFORMATION

- A. Answer both the following questions using the space provided.
1. What has been your most important extracurricular activity? Your most important contribution to it and what has your participation in it meant to you as an individual?
  
  
  
  
  
  
  
  
  
  
  2. Why are you interested in a construction industry career, and what event or series of events has led you to this decision?

B. Are any members of your immediate family presently employed in the construction industry?

1. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_  
Position in Company \_\_\_\_\_
  
2. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_  
Position in Company \_\_\_\_\_

I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION.

### APPLICATION MUST BE SIGNED TO BE CONSIDERED

Signature: \_\_\_\_\_

Date \_\_\_\_\_

Please use an additional sheet to provide any other information that you feel is necessary to complete our application.

# COMPETITION RULES AND REGULATIONS UNDERGRADUATE SCHOLARSHIP PROGRAM

## ELIGIBILITY

1. Applicant must be currently enrolled and have at least one term of study remaining in a course of study leading to a 4 year degree or an Associate degree in a construction-related field.
2. Applicant must desire a career in a construction-related field.
3. Student must be enrolled full-time; part-time students are not eligible for awards.

## REQUIREMENTS

1. Applicant is responsible for insuring that **all items listed below are submitted** to the Foundation and **postmarked or emailed by March 28, 2025**.
  - A. Complete application in its entirety by tabbing through the boxes and sign where indicated. Application may be returned by mail or email to [mshaw@ici.insurance](mailto:mshaw@ici.insurance).
  - B. Have academic advisor complete Academic Advisor Rating Form. Form may be returned by mail or email to [mshaw@ici.insurance](mailto:mshaw@ici.insurance)
  - C. Official transcript of grades for 3 most recent quarters/semesters. (See item II-F of application.) **Official transcript may be returned by mail or emailed** directly to [mshaw@ici.insurance](mailto:mshaw@ici.insurance) from Registrar's Office.
  - D. **All documents must be completed and postmarked or emailed by 03/28/2025 for application to be considered.**
  - E. **Incomplete applications will not be considered.**

## AWARDS

1. Scholarships are not automatically renewed, but the student will be considered for subsequent awards if they provide evidence of continued need, continued interest in construction, and continued enrollment and good standing in a college program leading to a 4 year degree or an Associate degree in a construction-related field.
2. Applications will be reviewed and winners selected by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION, which will consider applicants interest in construction, grades, extracurricular activities, employment experience evaluations, and financial need. Winning applicants will be notified of their award in April 2025.
3. All applicants selected as semi-finalists may be subject to a personal interview with a representative of the NAWIC Founders' Scholarship Foundation. Such representatives will be a member of the Awards Committee, the Administrator, or other person as may be appointed by a majority of the aforementioned members of the committee.

## ACADEMIC ADVISOR RATING FORM

Note: This form should be completed by the applicant's academic advisor of the construction program in which the Student is currently enrolled.

APPLICANT NAME

**ACADEMIC ADVISOR: Complete and return to:**

NAWIC – Wichita Scholarship Foundation

PO Box 48793, Wichita, KS 67201 or email to [mshaw@ici.insurance](mailto:mshaw@ici.insurance)

Name of Academic Advisor

Name of School

Address

How long have you known the applicant?

### EVALUATION OF PERSONAL TRAITS

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Comments

Grade applicant in each category using values shown in parentheses.

(1) Poor	Cooperation	Initiative	Using the point scale on the left, what is the ability of the applicant to select a goal and achieve it?
(2) Below Average			
(3) Average	Courtesy	Leadership	Using the point scale above, indicate overall rating:
(4) Above Average			
(5) Superior	Dependability	Maturity	
	Industriousness	Self-Control	

Signature \_\_\_\_\_

Date \_\_\_\_\_

**THIS FORM MUST BE POSTMARKED NO LATER THAN MARCH 28, 2025.**  
**STUDENT APPLICATIONS WILL NOT BE CONSIDERED WITHOUT THIS FORM ON FILE.**